***PART ‘A’***

**YEAR OF PERFORMANCE APPRAISAL : \_**

**SECTION – A: GENERAL**

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| 1. | Name | **:** |  |
| 2. | Designation | **:** |  |
| 3. | Name of the Department / Centre | **:** |  |
| 4. | Communication Address | **:** |  |
| 5. | Email Telephone / Mobile number | **:** |  |
| 6. | YEAR OF PERFORMANCE APPRAISAL | **:** |  |

**SECTION - B:**

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

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| --- | --- | --- |
| **Sr. No.** | **Nature of Activity** | **Maximum Score** |
| **ESSENTIAL** | **Max. API Score****allotted****(AP/Asso.P/P)** | **Self-****appraisal****Score** | **Verified****API Score** |
| a. | Direct Teaching | 70/60/60 |  |  |
| b. | Examination duties(question paper setting, Invigilation, evaluation of answer scripts) as per allotment | 20/20/10 |  |  |
| c. | Innovative Teaching – learningmethodologies, Up-dating of subject contents/courses, mentoring etc. | 10/15/20 |  |  |
| **Total of (I)** | **100/95/90** |  |  |

a. Actual hours spent per academic year÷7.5 b. Actual hours spent per academic year÷7.5 c. Actual hours spent per academic year÷7.5

**Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practical’s/ Project**

**Supervision/ Field Work.**









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|  | Student related co-curricular, extension and fieldbased activities.(i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.)(ii) Other co-curricular activities (Cultural, Sports,NSS, NCC etc.)(iii) Extension and dissemination activities (public/popular lectures/talks/seminars etc.) | 15 |  |  |
|  | Contribution to corporate life and management of the department and institution through participationin academic and administrative committees and responsibilities.i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)(ii). Participation in Board of Studies, Academic andAdministrative Committees. | 15 |  |  |
|  | Professional Development activities (such asparticipation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articlesand any other contribution) | 15 |  |  |
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 Actual hours spent per academic year÷10

 Actual hours spent per academic year÷10

 Actual hours spent per academic year÷10







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|  |  | Refereed Journals asnotified by the UGC[Total Publications = N] | Refereed Journals asnotified by the UGC[Total Publications = N] | 25 /publication | N X 25= |  |
| No. of Papers with impactfactor less than 1 [out of N= N1 ] | No. of Papers with impactfactor less than 1[out of N= N1] | 5 /publication | N1 X 5= |  |
| No. of Papers with impactfactor between 1 and < 2 [out of N = N2] | No. of Papers with impactfactor between 1 and 2 [out of N = N2] | 10 /publication | N2 X 10= |  |
| No. of Papers with impactfactor between 2 and < 5 [out of N = N3] | No. of Papers with impactfactor between 2 and 5 [out of N = N3] | 15 /publication | N3 X 15= |  |
| No. of Papers with impactfactor between 5 and < 10 [out of N = N4] | No. of Papers with impactfactor between 5 and 10 [out of N = N4] | 20 /publication | N4 X 20= |  |
| No. of Papers with impactfactor above 10 [out of N =N5] | No. of Papers with impactfactor above 10 [out of N= N5] | 25 /publication | N5 X 25= |  |
| Other Reputed Journalsas notified by the UGC[No. of papers = N6] | Other Reputed Journalsas notified by the UGC[No. of papers = N6] | 10 /Publication | N6 X 10= |  |
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|  |  | Text/Reference, Books published by international Publishers, with ISBN/ISSN number as approved by the University and posted on its websiteNo. of single author book(s) = M1 | Text/Reference, Books published by international Publishers, with ISBN/ISSN number as approved by the University and posted on its websiteNo. of sole author book(s)= M1 | 30 /singleAuthor book | M1 X 30= |  |
| Subject Books, published by National level publishers, with ISBN/ISSN number or State /Central Govt. Publications as approved by the University and posted on its website.No. of single author book(s) = M2 | Subject Books, published by National level publishers, with ISBN/ISSN number or State /Central Govt. Publications as approved by the University and posted on its website.No. of single author book(s) = M2 | 20 /singleAuthor book | M2 X 20= |  |
| Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.No. of single author book(s) = M3 | Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.No. of single author book(s) = M3 | 15 /singleAuthor book | M3 X 15= |  |
| Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.[ No. of chapter(s) =M4 /M5 ] | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.[ No. of chapter(s) =M4 /M5 ] | International10 /ChapterInternational10 /Chapter | M4 X 10=M5 X 5= |  |
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| III (C)(i) | SponsoredProjects | (a) Major Projects withgrants above Rs. 30 lakhs[ No. of S. Project(s) = P1 ] | Major Projects with grantsabove Rs. 5 lakhs[ No. of S. Project(s) = P1] | 20 / Project | P1 X 20= |  |
|  |  | (b) Major Projects withgrants above Rs. 5 lakhs up to 30 lakhs[ No. of S. Project(s) = P2 ] | Major Projects withminimum of Rs. 3 lakhs up to Rs. 5 lakhs[ No. of S. Project(s) = P2] | 15 / Project | P2 X 15= |  |
|  |  | (c) Minor Projects withgrants above Rs. 1 lakh up to Rs. 5 lakhs[ No. of S. Project(s) = P3 ] | Minor Projects with grantsabove Rs. 1 lakh up toRs. 3 lakhs[ No. of S. Project(s)= P3 ] | 10 / Project | P3 X 10= |  |
| III(C)(ii) | ConsultancyProjects | Amount mobilized withminimum of Rs.10 lakhs[ No. of C. Projects=R ] | Amount mobilized withminimum of Rs.2 lakhs[ No. of C. Projects =R ] | 10 per everyRs.10 lakhs andRs. 2 lakhsRespectively | R X 10= |  |
| III (C)(iv) | ProjectsOutcome / Outputs | Patent/Technologytransfer/ Product/Process[ a) No. of international level output = O1b) No. of national leveloutput = O2 ] | Major Policy documentprepared for[a) internationalbodies like WHO/UNO/ UNESCO/UNICEFetc. Central / State Govt./ Local Bodies[ a) No./International bodies = O1 [b)No./Central Government = O2 ] [c) No./State Government = O3 ] [d) No./Localbodies = O4 ] | (O1)30/ international level;(O2)20/ national level/central Govt. (O3)10/ State Govt. (O4) 5/Local bodies | O1 X 30=O2 X 20=O3 X 10=O4 X 5= |  |
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| III (D)(i) | M. Phil. | Degree awardedNo. of Candidates = D1 ] | Degree awardedNo.of Candidates = D1 ] | 5/candidate | D1X 5= |  |
| III (D)(ii) | Ph.D. | [ a) Degree awarded -No. of Candidates = D2 b) Thesis submitted - No. of Candidates = D3 ] | [ a) Degree awarded -No. of Candidates = D2 b) Thesis submitted - No. of Candidates = D3 ] | 15/candidate10/candidate | D2 X15=D3 X10= |  |
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| III(E) (i) | Fellowships/Awards) | InternationalAward/Fellowship fromacademic bodies | International Award /Fellowship fromacademic bodies/associations | 15 eachAward/Fello | T1 X 15= |  |

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|  |  | [ No. of Award/Fellowship=T1] | [ No. of Award/Fellowship= T1] | wship |  |  |
| NationalAward/Fellowshipfrom academic bodies[ No. ofAward/Fellowship =T2] | National award/ Fellowship fromAcademic bodies/associations[ No. of Award/Fellowship=T2] | 10 each Award/Fello wship | T2 X 10= |  |
|  |  | State/University levelAwardfrom academic bodies[ No. of Award =T3] | State/University levelAward fromacademic bodies/associations[ No. of Award/Fellowship=T3] | 5 each award | T3 X 10= |  |
| III(E) (ii) | Invited lectures /papers | International[No. of Lectures=C1No. of Papers=C2 ] | International[No. of Lectures=C1No. of Papers=C2 ] | 7/5 each | C1 X 7=C2 X 5= |  |
| National[No. of Lectures=C1No. of Papers=C2 ] | National[No. of Lectures=C1No. of Papers=C2 ] | 5/3 each | C1 X 5=C2 X 3= |  |
| State/University level[No. of Lectures=C1No. of Papers=C2 ] | State/University level[No. of Lectures=C1No. of Papers=C2 ] | 3/2 each | C1 X 3=C2 X 2= |  |
|  |  |  |
|  |  | 10 per module |  |

































(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor/Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)































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| Teaching |  |  |  |  |  |  |
| Extension |  |  |  |  |  |  |
| Research |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |











































