**S.B.V.P. Samaj’s**

**Sahakar Maharshi Bhausaheb Santuji Thorat College of Arts, Science & Commerce, Sangamner**

**Departmental Report 2019-20**

1. Name of the Department –**BUSINESS ADMINISTRATION (BBA)**
2. Year of establishment - 2006
3. Is the Department part of a School/Faculty of the university? -No
4. Names of programme offered (UG, PG, M .Phil., Ph.D., Integrated Masters; Integrated Ph.D., D.Sc., D.Litt., etc.) - UG
5. Interdisciplinary programmes and departments involved: No
6. Courses in collaboration with other universities, industries, foreign institutions, etc. : No
7. Details of programmes discontinued, if any, with reasons -No
8. Examination System: Annual/Semester/Trimester/Choice Based Credit System - Semester
9. Participation of the department in the courses offered by other departments : No
10. Number of teaching posts sanctioned, filled and actual (Professors/Associate

Professors/Asst. Professors/others)

|  |  |  |
| --- | --- | --- |
| **Sanctioned** | **Actual (including** |  |
| **Filled** |  |
|  |  |
|  | **CAS & MPS)** |  |
|  |  |  |

Professor --- - -

Associate Professors - - -

Asst. Professors 04 04

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Qualification** | **Designation** | **Specialization** | **No. of** | **No. of Ph.D./** |  |
|  |  |
|  |  |  |  | **Years of** | **M.Phil.** |  |
|  |  |  |  | **Experience** | **students** |  |
|  |  |  |  |  | **guided for** |  |
|  |  |  |  |  | **the last 4** |  |
|  |  |  |  |  | **years** |  |
|  |  |  |  |  |  |  |
| Dere Jayram Damu | M.Com (NET)  MBA SET | HOD  Assistant Professor | Business Administration  & Finance | 11 | -- |  |
| Khamkar Santosh Bhausaheb | B.Sc.,MBA | Assistant Professor | Marketing | 10 | -- |  |
| Pokale Abasaheb Lahanbhau | M.Sc.,B.Ed**.,**  MBA, NET | Assistant Professor | Marketing | 09 | -- |  |
| Kanhore Poonam Sampat | B.B.A,MBA | Assistant Professor | Finance | 01 | -- |  |
|  |  |  |  |  |  |  |

1. Faculty profile with name, qualification, designation, area of specialization, experience and research under guidance
2. List of senior Visiting Fellows, adjunct faculty, emeritus professors -No
3. Percentage of classes taken by temporary faculty – programme -wise information : No

1. Programme-wise Student Teacher Ratio **45:1**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Class | No. of Students | No. of Faculty |
| 1 | FYBBA | 80 | 04 |
| 2 | SYBBA | 67 | 04 |
| 3 | TYBBA | 66 | 04 |
| TOTAL | | 213 | 04 |

1. Number of academic support staff (technical) and administrative staff: sanctioned, filled and actual -No
2. Research thrust areas as recognized by major funding agencies -No
3. Number of faculty with ongoing projects from a) national b) international funding agencies and c) Total grants received. Give the names of the funding agencies, project title and grants received project-wise.-No
4. Inter-institutional collaborative projects and associated grants received -No

a) National collaboration b) International collaboration

1. Departmental projects funded by DST-FIST; UGC-SAP/CAS, DPE; DBT, ICSSR, AICTE, etc.; total grants received. -No
2. Research facility / centre with -No
   * state recognition
   * national recognition
   * international recognition
3. Special research laboratories sponsored by / created by industry or corporate bodies -NO
4. Publications: Nill
5. Details of patents and income generated -No
6. Areas of consultancy and income generated No
7. Faculty selected nationally / internationally to visit other laboratories / institutions
   * industries in India and abroad-No
8. Faculty serving in
   1. National committees b) International committees c) Editorial Boards d) any other (please specify) –No
9. Faculty recharging strategies (UGC, ASC, Refresher / orientation programs, workshops, training programs and similar programs). No
10. Student projects
    * percentage of students who have done in-house projects including inter-departmental projects
    * percentage of students doing projects in collaboration with other industry
    * 65/213 \*100 = 30.66
11. Awards / recognitions received at the national and international level by
    * Faculty
    * Doctoral / post doctoral fellows
    * Students
12. Seminars/ Conferences/Workshops organized and the source of funding (national
    * + international) with details of outstanding participants, if any. –No
13. Code of ethics for research followed by the departments
14. Student profile programme-wise:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the** | **Applications** | **Selected** | | **Pass percentage** | |  |  |
| **Programme** | **received** | Male | Female | Male | Female |  |  |
|  |  |  |  |
| (refer to question no. 4) |  |  |  |  |  |  |  |
| FYBBA | 150 | 65 | 15 |  |  |  |  |
| SYBBA | 64 | 47 | 20 |  |  |  |  |
| TYBBA | 47 | 44 | 22 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 33.Diversity of students | |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Name of the** | **% of** | **% of students** | **% of students** | **% of** |  |
|  |  |  |  |  |  |  |
|  | **Programme** | **students** | **from other** | **from** | **students** |  |
|  | (refer to question | **from the** | **universities** | **universities** | **from** |  |
|  | no. 4) | **same** | **within the** | **outside the** | **other** |  |
|  |  | **university** | **State** | **State** | **countries** |  |
|  | FYBBA | 100% | -- | -- | -- |  |
|  | SYBBA | 100% | -- | -- | -- |  |
|  | TYBBA | 100% | -- | -- | -- |  |

1. How many students have cleared Civil Services and Defense Services examinations, NET, SET, GATE and other competitive examinations? Give details category-wise. NO
2. Student progression

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Student progression** | **Percentage against enrolled** |
|  |  | |  |
|  | UG to PG | | 56.52% |
|  |  | |  |
|  | PG to M.Phil. | | -- |
|  |  | |  |
|  | PG to Ph.D. | | -- |
|  |  | |  |
|  | Ph.D. to Post-Doctoral | | -- |
|  |  | |  |
|  | Employed | |  |
|  |  | Campus selection | Nil |
|  |  | Other than campus recruitment |  |
|  |  | |  |
|  | Entrepreneurs | | Nil |
|  |  |  |  |

**36. Diversity of staff**

**Percentage of faculty who are graduates** of the same university 75%

from other universities within the State 25% from universities from other States from --universities outside the country--

1. Number of faculty who were awarded M.Phil., Ph.D., D.Sc. and D.Litt. during the assessment period - Nil
2. Present details of departmental infrastructural facilities with regard to
   1. Library –Centralized Library
   2. Internet facilities for staff and students -
   3. Total number of class rooms -03
   4. Class rooms with ICT facility -No
   5. Students’ laboratories -No
   6. Research laboratories - No
3. List of doctoral, post-doctoral students and Research Associates
   1. from the host institution/university - No
   2. from other institutions/universities -No
4. Number of post graduate students getting financial assistance from the university.-NA
5. Was any need assessment exercise undertaken before the development of new programme(s)? If so, highlight the methodology.
6. Does the department obtain feedback from
   * 1. faculty on curriculum as well as teaching-learning-evaluation? If yes, how does the department utilize the feedback?

Yes,Faculty gives feedback on curriculam as well as teaching learning evaluation and submit it to college authority.

* + 1. students on staff, curriculum and teaching-learning-evaluation and how does the department utilize the feedback?

Yes student gives feedback on staff, curriculum and teaching-learning-evaluation. And after that f there is any suggestion it is accepted by faculty members.

* + 1. alumni and employers on the programmes offered and how does the department utilize the feedback?

Yes, suggestions from alummi was accepted.

1. List the distinguished alumni of the department (maximum 10)

|  |  |  |
| --- | --- | --- |
| Sr.No | Name of Alummi | Mob. No |
| 1 | Baste Amol | 8805558888 |
| 2 | Bhot Gaurav | 9960237007 |
| 3 | Ghatkar Rupesh | 9850030547 |
| 4 | Gagare Vilas | 8805084635 |
| 5 | Gite Sandip | 9822989404 |
| 6 | Varpe Amol | 8007430467 |
| 7 | Ghorpade Sopan | 9527503091 |
| 8 | Shenkar Dattatray | 8983373243 |
| 9 | Jondhale Abhijit | 8888075200 |
| 10 | Kakade Ramesh | 9850809812 |
| 11 | Gulave Dipak | 8275281557 |

1. Give details of student enrichment programmes (special lectures / workshops / seminar) involving external experts. Nil
2. List the teaching methods adopted by the faculty for different programmes.
3. Chalk and Duster
4. PPT
5. E-Learning
6. Group Discussion
7. Student Seminar
8. Industrial Visits
9. How does the department ensure that programme objectives are constantly met and learning outcomes are monitored?

1 Internal & External Examinations

2 Participations of students in various co-curricular and extracurricular activities such as NNS, NCC, Cultural Functions etc.

1. Highlight the participation of students and faculty in extension activities.
2. Give details of “beyond syllabus scholarly activities” of the department. - Nil
3. State whether the programme/ department is accredited/ graded by other agencies? If yes, give details. No
4. Briefly highlight the contributions of the department in generating new knowledge, basic or applied.

Department conduct add on course on English Speaking and personality Development.

1. Detail five major Strengths, Weaknesses, Opportunities and Challenges (SWOC) of the department.

1 **Strengths**

* 1. Experienced and Qualified Staff
  2. Well Equipped Computer Lab
  3. Arrangement Of Industrial Visit
  4. Better Results in Every academic year

1. **Weaknesses**
   1. Departmental Library
   2. Placement
   3. Industrial Linkages
2. **Opportunities**
3. To Develop Departmental Library
4. To Develop placement cell
5. To create industrial Linkages

4 . **Challenges**

1. Inter disciplinary Competition
2. Students coming from rural areas
3. Lack of financial assistance for economically poor students

1. **Future plans of the department**

1. Introduction of new certificate courses under skill development programme.

2. To organize Workshops, Seminars Industrial visits