**Department Of Geography**

**Annual Action Plan-2023-2024.**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.no. | Month | Activity  | Particular |
| 1 | July2023 |  1. Curricular  | * Construction of Teaching Plan
* Introduction of syllabus
* Conduct Aptitude Test for the selection in SYBA special Geography student.
 |
| 2.Co- Curricular | * Map filing competition
 |
| 3.Extra- Curricular | * Record of Weather elements reading and noted on the note book
* Celebrate World Population Day
 |
| 4.Employment Enhance Programme  | * Field visit at nearest tourist place for the propose of employment opportunity of this sector.
 |
| 5. Skill development  | * Welcome Programme-SYBA Spl. Student.
 |
| 6. Various Competitive exams. Guidance & Preparation  | * Organized lecture on “ Importance , Scope & need of Geography subject in Competitive exam”
 |
| 7. Participation and guidance of various competitions for Student  | * Organized lecture on “Various Competition organized at University as well as college level”

:-Prof.Dr.D.V.pokharkar.  |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student in work in education sector.
 |
| 2 | August2023 |  1. Curricular  | * Conduct 1St Tutorial all class
 |
| 2.Co- Curricular | * Map orientation Competition
 |
| 3.Extra- Curricular | * Slide Show & Exhibition of Geographical Features (Sangamner, AkoleTaluka)
 |
| 4.Employment Enhance Programme  | * Organized filed visit at nearest and well planed poultry farm
 |
| 5. Skill development  | * Run the Add on course on “ Surveying and Land measurement”
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ Prelim syllabus Geography of Maharashtra, India & world”
 |
| 7. Participation and guidance of various competitions Students  | * The selection of Avishakar project Topic and distribute of student
 |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student in pass Competitive exam.
 |
| 3 | September2023 |  1. Curricular  | * Conduct 2nd Tutorial all class
* Project work & Village Survey Selection.
* Student Seminar on the topic in syllabus.
 |
| 2.Co- Curricular | * Group Discussion on Recent event occurred is related to the syllabus
 |
| 3.Extra- Curricular | * Teacher Day
* Oratory competition on recent Geographical event.
 |
| 4.Employment Enhance Programme  | * Organized filed visit at nearest and well planed Goat farm
 |
| 5. Skill development  | * Run the Add on course on “ Surveying and Land measurement”
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ UPSC & MPSc Mains exam subject Geomorphology ”

:- Prof.P.M.Gaikawad. |
| 7. Participation and guidance of various competitions Student | * Participation of Avishakar project.
* Organized filed work related to project
 |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student in pass Net / Set Exam
 |
| 4 | October2023 |  1. Curricular  | * 1st Test for all class
* Term end Examination
* Quizzer on syllabus
 |
| 2.Co- Curricular | * Debate competition on recent event
 |
| 3.Extra- Curricular | * GK Quizzer competition
 |
| 4.Employment Enhance Programme  | * Organized filed visit at nearest Weather station and employment opportunities

In this sector  |
| 5. Skill development  | * Homework related to cartographic Techniques’.
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ UPSC & MPSc Mains exam subject Climatology”
 |
| 7. Participation and guidance of various competitions Student | * Practice of AVISHKAR Project Presentation
 |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student work in social sectors
 |
| 5 | November2023 |  1. Curricular  | * Field Visit to Survey Village
 |
| 2.Co- Curricular | * Debate on Recent Event
 |
| 3.Extra- Curricular | * Organized filed visit at Court
 |
| 4.Employment Enhance Programme  | * Guest Lecture on Geographical Information System
 |
| 5. Skill development  | * Homework related to cartographic Techniques’.
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ UPSC & MPSc Mains exam subject Population Geography ”

:- Prof.R.K.Kadam. |
| 7. Participation and guidance of various competitions Student | * Participated in Zonal Level AVISHKAR competition.
 |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student work in Agriculture sector
 |
| 6 | December2023 |  1. Curricular  | * Conduct 3nd Tutorial all class
* Field Visit to Project work
* Open book test
 |
| 2.Co- Curricular | * Quizzer
 |
| 3.Extra- Curricular | * Organized seminar, Conference & Work Shop.
 |
| 4.Employment Enhance Programme  | * Organized filed visit at GIS Company
 |
| 5. Skill development  | * Organized training program GPS handling
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ UPSC & MPSc Mains exam subject Economic Geography ”
 |
| 7. Participation and guidance of various competitions Student | * Participation Collage Competition
 |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student work in Sport sector
 |
| 7 | January2024 |  1. Curricular  | * Conduct 4nd Tutorial all class
* Collect Project Secondary Data and Analysis its
 |
| 2.Co- Curricular | * Essay Writing on various Subject
* Organized Study Tour.
 |
| 3.Extra- Curricular | * Celebrate Geography Day
 |
| 4.Employment Enhance Programme  | * Organized guest lecture Job opportunities of Geo-informatics

  |
| 5. Skill development  | * Organized Student workshop on Satellite image Processing
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ UPSC & MPSc Mains exam subject Remote sensing ”

:- Prof..R.K.Kadam |
| 7. Participation and guidance of various competitions Student | * Participation Annual collage competition
 |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student work in Cultural Sector
 |
| 8 | February2024 |  1. Curricular  | * 2nd Test for all class
* Compilation of Journal &Tour Report, project report ,Village survey report.
 |
| 2.Co- Curricular | * Organized Short Tour
* Student Seminar using ICT Tools
 |
| 3.Extra- Curricular | * Group Discussion
 |
| 4.Employment Enhance Programme  | * Organized filed visit at BHUMIAHILEKH Department
 |
| 5. Skill development  | * Organized Training Program Total Station
 |
| 6. Various Competitive exam Guidance & Preparation  | * Organized lecture on “ UPSC & MPSc Mains exam subject GIS ”

:- Prof..R.K.Kadam |
| 7. Participation and guidance of various competitions Student | - |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student work in GIS Sector
 |
| 9 | March2024 |  1. Curricular  | * Revision
* Practical exam
 |
| 2.Co- Curricular | - |
| 3.Extra- Curricular | * Sendoff of student
 |
| 4.Employment Enhance Programme  | * Organized filed visit at Pole hose
 |
| 5. Skill development  | - |
| 6. Various Competitive exam Guidance & Preparation  | * Conduct Module exam.
 |
| 7. Participation and guidance of various competitions Student | - |
| 8. Motivational Programme  | * Organized guest lecture of Ex- Student Privies Year 1 St Student
 |
| 10 | April2024 |  1. Curricular  | * CPA Programme
 |
| 2.Co- Curricular | - |
| 3.Extra- Curricular | - |
| 4.Employment Enhance Programme  | - |
| 5. Skill development  | - |
| 6. Various Competitive exam Guidance & Preparation  | - |
| 7. Participation and guidance of various competitions Student | - |
| 8. Motivational Programme  | - |

Head of the Department IQAC Coordinator Principal