**Department Of Geography**

**Annual Action Plan-2023-2024.**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.no. | Month | Activity | Particular |
| 1 | July  2023 | 1. Curricular | * Construction of Teaching Plan * Introduction of syllabus * Conduct Aptitude Test for the selection in SYBA special Geography student. |
| 2.Co- Curricular | * Map filing competition |
| 3.Extra- Curricular | * Record of Weather elements reading and noted on the note book * Celebrate World Population Day |
| 4.Employment Enhance Programme | * Field visit at nearest tourist place for the propose of employment opportunity of this sector. |
| 5. Skill development | * Welcome Programme-SYBA Spl. Student. |
| 6. Various Competitive exams. Guidance & Preparation | * Organized lecture on “ Importance , Scope & need of Geography subject in Competitive exam” |
| 7. Participation and guidance of various competitions for Student | * Organized lecture on “Various Competition organized at University as well as college level”   :-Prof.Dr.D.V.pokharkar. |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student in work in education sector. |
| 2 | August  2023 | 1. Curricular | * Conduct 1St Tutorial all class |
| 2.Co- Curricular | * Map orientation Competition |
| 3.Extra- Curricular | * Slide Show & Exhibition of Geographical Features (Sangamner, AkoleTaluka) |
| 4.Employment Enhance Programme | * Organized filed visit at nearest and well planed poultry farm |
| 5. Skill development | * Run the Add on course on “ Surveying and Land measurement” |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ Prelim syllabus Geography of Maharashtra, India & world” |
| 7. Participation and guidance of various competitions Students | * The selection of Avishakar project Topic and distribute of student |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student in pass Competitive exam. |
| 3 | September  2023 | 1. Curricular | * Conduct 2nd Tutorial all class * Project work & Village Survey Selection. * Student Seminar on the topic in syllabus. |
| 2.Co- Curricular | * Group Discussion on Recent event occurred is related to the syllabus |
| 3.Extra- Curricular | * Teacher Day * Oratory competition on recent Geographical event. |
| 4.Employment Enhance Programme | * Organized filed visit at nearest and well planed Goat farm |
| 5. Skill development | * Run the Add on course on “ Surveying and Land measurement” |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ UPSC & MPSc Mains exam subject Geomorphology ”   :- Prof.P.M.Gaikawad. |
| 7. Participation and guidance of various competitions Student | * Participation of Avishakar project. * Organized filed work related to project |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student in pass Net / Set Exam |
| 4 | October  2023 | 1. Curricular | * 1st Test for all class * Term end Examination * Quizzer on syllabus |
| 2.Co- Curricular | * Debate competition on recent event |
| 3.Extra- Curricular | * GK Quizzer competition |
| 4.Employment Enhance Programme | * Organized filed visit at nearest Weather station and employment opportunities   In this sector |
| 5. Skill development | * Homework related to cartographic Techniques’. |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ UPSC & MPSc Mains exam subject Climatology” |
| 7. Participation and guidance of various competitions Student | * Practice of AVISHKAR Project Presentation |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student work in social sectors |
| 5 | November  2023 | 1. Curricular | * Field Visit to Survey Village |
| 2.Co- Curricular | * Debate on Recent Event |
| 3.Extra- Curricular | * Organized filed visit at Court |
| 4.Employment Enhance Programme | * Guest Lecture on Geographical Information System |
| 5. Skill development | * Homework related to cartographic Techniques’. |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ UPSC & MPSc Mains exam subject Population Geography ”   :- Prof.R.K.Kadam. |
| 7. Participation and guidance of various competitions Student | * Participated in Zonal Level AVISHKAR competition. |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student work in Agriculture sector |
| 6 | December  2023 | 1. Curricular | * Conduct 3nd Tutorial all class * Field Visit to Project work * Open book test |
| 2.Co- Curricular | * Quizzer |
| 3.Extra- Curricular | * Organized seminar, Conference & Work Shop. |
| 4.Employment Enhance Programme | * Organized filed visit at GIS Company |
| 5. Skill development | * Organized training program GPS handling |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ UPSC & MPSc Mains exam subject Economic Geography ” |
| 7. Participation and guidance of various competitions Student | * Participation Collage Competition |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student work in Sport sector |
| 7 | January  2024 | 1. Curricular | * Conduct 4nd Tutorial all class * Collect Project Secondary Data and Analysis its |
| 2.Co- Curricular | * Essay Writing on various Subject * Organized Study Tour. |
| 3.Extra- Curricular | * Celebrate Geography Day |
| 4.Employment Enhance Programme | * Organized guest lecture Job opportunities of Geo-informatics |
| 5. Skill development | * Organized Student workshop on Satellite image Processing |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ UPSC & MPSc Mains exam subject Remote sensing ”   :- Prof..R.K.Kadam |
| 7. Participation and guidance of various competitions Student | * Participation Annual collage competition |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student work in Cultural Sector |
| 8 | February  2024 | 1. Curricular | * 2nd Test for all class * Compilation of Journal &Tour Report, project report ,Village survey report. |
| 2.Co- Curricular | * Organized Short Tour * Student Seminar using ICT Tools |
| 3.Extra- Curricular | * Group Discussion |
| 4.Employment Enhance Programme | * Organized filed visit at BHUMIAHILEKH Department |
| 5. Skill development | * Organized Training Program Total Station |
| 6. Various Competitive exam Guidance & Preparation | * Organized lecture on “ UPSC & MPSc Mains exam subject GIS ”   :- Prof..R.K.Kadam |
| 7. Participation and guidance of various competitions Student | - |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student work in GIS Sector |
| 9 | March  2024 | 1. Curricular | * Revision * Practical exam |
| 2.Co- Curricular | - |
| 3.Extra- Curricular | * Sendoff of student |
| 4.Employment Enhance Programme | * Organized filed visit at Pole hose |
| 5. Skill development | - |
| 6. Various Competitive exam Guidance & Preparation | * Conduct Module exam. |
| 7. Participation and guidance of various competitions Student | - |
| 8. Motivational Programme | * Organized guest lecture of Ex- Student Privies Year 1 St Student |
| 10 | April  2024 | 1. Curricular | * CPA Programme |
| 2.Co- Curricular | - |
| 3.Extra- Curricular | - |
| 4.Employment Enhance Programme | - |
| 5. Skill development | - |
| 6. Various Competitive exam Guidance & Preparation | - |
| 7. Participation and guidance of various competitions Student | - |
| 8. Motivational Programme | - |

Head of the Department IQAC Coordinator Principal